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THURSDAY, FEBRUARY 4, 1915

vaguely understood in the English language, or in the equivalent as it was understood by the Greeks, or as it is understood by the French.

From the German definition, there is an American culture of which we have no need to feel ashamed. Uncle Sam is showing a surprising amount of "culture" of the efficiency brand.

The Panama canal is an instance so well known and understood as to be hardly worth while to point out. But we think less about the modern miracles wrought for the prevention of contagion from within and from without. Bubonic plague got foot-holds in San Francisco and New Orleans, but no one is much worried. The government at once gets a strange hold on this old foe of the race which has swept away so many millions with its black death. It is throttled—the disease that caused the loss of more than 25,000,000 lives in Europe in the fourteenth century—and there is little notice of it in the newspapers.

Then there are the wonders being accomplished by the reclamation service in the "western deserts," that are made to blossom as the rose. It was stated recently that \$23,000,000 expended by the government in irrigation projects pays more returns than can be hoped for from the four hundred millions invested in the Panama canal.

The agricultural department combats the world for new crops and new edibles. It searches Siberia for varieties of apples that will stand the cold, and finds them. It invades semi-barbarous Afghanistan for alfalfa that will grow without irrigation, and finds it. It works out an orange that will defy the frosts of several sections of the United States, and brings the orange line far up toward the Ohio river.

Uncle Sam is doing much for the Indian, in awakening the Philippines, is putting a new thought into Porto Rico, is remaking the "poor whites" of the southern mountains, is assimilating hordes of immigrants from the ends of the earth and converting them into valuable citizens of this free republic.

These are a few examples, picked out haphazardly, of the culture, used in the German sense, of the United States. But in the aggregate, we are far less efficient than the patient, careful, never-quitting, economical Germans.

The head of the relief commission is putting it up to Germany and Austria for pledges that no food from the United States shall be commandeered for the men in the field.

THE HARM OF LOOSE TALK.

There is just now a chorus of applause for the statements made by Henry Ford, automobile manufacturer, before the United States commission on industrial relations, when he said: "We will guarantee to take every convict out of Sing Sing and make a man out of him."

When asked to explain, Mr. Ford added these observations: "Work is the main thing in life. Idleness caused this war, didn't it? There would have been no war if there had been enough work. If those men (in Sing Sing) hadn't been idle, they wouldn't have been in prison."

This view of the criminal as being solely a result of his environment is an old one; yet because of the damage that such sweeping statements may cause, it is necessary to refute them over and over again.

A man who feels deeply for his fellow-men, as does Mr. Ford, is quite likely to base his views of human nature upon a comparatively few specimens that have happened to come under his own observation, and form this limited premise, and then pass immature judgment upon institutions which throughout the ages have been found necessary for the preservation of law and order.

Of course work is the main thing in life. We have preached that, and tried to practice it as the main gospel of human existence. But it does not follow that all men like work to such a degree that, if given the opportunity, they will labor permanently at their jobs, without ever letting temptation, shiftness and laziness get the better of them.

Undoubtedly, laziness has driven many men, and many women, to crime. But are those people the ones who crowd the cells? Did lack of work put Charles Becker in the death house? Is Harry Thaw in the Tombs because he was hard up for money? Are the counterfeiters and the expert cracksmen in the business because they could not get honest employment at remunerative wages?

Furthermore, we have no evidence that lack of work in Europe was even remotely responsible for the war, so far as we can judge, that greatest of all crimes is at the doors of men who never knew what it was to need a dollar for any legitimate purpose. The evident contention of Mr. Ford is that the war was brought on by governments for the purpose of distracting the attention of the unemployed, from their unsatisfactory condition. Such condition, precipitated the French revolution, beyond doubt; but the present war is chargeable to the ambition of the crowned heads, their jealousies and their fears.

The trouble with Mr. Ford is that he has not given the same close thought to sociological conditions that he has given to the development of his great manufacturing establishment. There are experts in every part of the world studying sociology in all of its phases, gathering data, comparing notes, reaching conclusions, just as hydrographers are studying every characteristic, every phenomenon of the seas. Their opinions are far more trustworthy than the loosely constructed ones of Mr. Ford.

Railroads Are Not the Land Grabbers Charged

Las Vegas, N. M., Feb. 3, 1915. Editor of the Journal.—The *Mexican Globe-Democrat* gives a distorted construction of the late report of the United States bureau of corporations.

I have no desire to question the figures of the said report; in fact I believe they are entirely correct. I would merely object to the erroneous and misleading impressions that the article seems intended to convey.

Briefly stated, these impressions are, that three land grant railroads of the past are now holding, for speculative purposes, 33,000,000 acres of land; preventing the development of the west; watering stocks and extorting excessive rates. To make a long story short, the article is a piece of misrepresentation and a libel on the railroads.

We are led to believe that the railroads are arbitrarily holding these lands in direct violation of the intent and spirit of the act granting them, in order that they may be enhanced in value, on account of the development produced by the settlers on the alternate sections.

Such an impression is far from the truth. The fact is, that nearly the entire area of the grant lands now remaining in original hands, or successors, is unfit for agriculture. Much of it is unfit even for grazing purposes. At least it cannot now be leased, for grazing purposes, at the nominal rate of one cent an acre, per annum.

It will scarcely be disputed that all the railroad grant lands of Kansas and Nebraska have long since been put upon the market and sold, in lots to suit the purchaser. In other places they have been divided up and sold, as rapidly as the demand for agricultural and grazing lands would justify.

The *Globe-Democrat* would compare our arid, rocky mountain heights with the low-lying plains of Saskatchewan and Alberta, which, to say the least, is unfair and misleading.

The American railroad managers are not exactly fools. They have no reason or desire to tie up and hold capital in investments that become only a dead weight. And that is all the remaining grant lands are today. After forty years' time, they will not sell at the price fixed by the government for the even sections, to actual settlers. (That is, \$2.50 an acre, to preceptors.)

The railroad land grant becomes taxable as soon as the land is subdivided, and, if there is any property that escapes taxation it is not the railroad.

The Alexandria (Miss.) Post News recently interviewed Sen. Knute Nelson about his pioneering days. Mr. Nelson said:

"My first visit to Alexandria was in June, 1871, when I was a boy of 15. I had just been discharged from the army, and was on my way home. I had been in the army for two years, and had seen a lot of fighting. I was a private, and had been promoted to sergeant. I was a good soldier, and had a good record. I was a good boy, and had a good character. I was a good man, and had a good heart. I was a good citizen, and had a good name. I was a good father, and had a good family. I was a good son, and had a good mother. I was a good brother, and had a good sister. I was a good friend, and had a good life. I was a good man, and had a good death. I was a good citizen, and had a good name. I was a good father, and had a good family. I was a good son, and had a good mother. I was a good brother, and had a good sister. I was a good friend, and had a good life. I was a good man, and had a good death. I was a good citizen, and had a good name. I was a good father, and had a good family. 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